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CONFIRMATION NO. 8308

|  |   |                               |   |   |                                  |
|--|---|-------------------------------|---|---|----------------------------------|
| <b>SERIAL NUMBER</b><br>10/588,569   | <b>FILING or 371(c) DATE</b><br>08/04/2006<br><b>RULE</b>   | <b>CLASS</b><br>318           | <b>GROUP ART UNIT</b><br>2837   | <b>ATTORNEY DOCKET NO.</b><br>WAY.P.US0095A |                                  |
| <b>APPLICANTS</b><br>Willis J. Mullet, Gulf Breeze, FL;<br>James S. Murray, Milton, FL;<br>David B. Davies, Pace, FL;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/03757 02/04/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED STATES OF AMERICA 10/773,479 02/06/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/10/2007 |   |                               |   |   |                                  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /PAUL IP/ <input type="checkbox"/> Met after Allowance<br>Acknowledged Examiner's Signature Initials  |   | <b>STATE OR COUNTRY</b><br>FL | <b>SHEETS DRAWINGS</b><br>1   | <b>TOTAL CLAIMS</b><br>5013                 | <b>INDEPENDENT CLAIMS</b><br>x 2 |
| <b>ADDRESS</b><br>Andrew B Morton<br>Renner Kenner Greive Bobak Taylor & Weber<br>First National Tower<br>Fourth Floor<br>Akron, OH 44308-1456<br>UNITED STATES  |   |                               |   |   |                                  |
| <b>TITLE</b><br>Operating system utilizing a selectively concealed multi-function wall station transmitter with an auto-close function for a motorized barrier operator  |   |                               |   |   |                                  |
| <b>FILING FEE RECEIVED</b><br>3200   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                  |